

**4-H REGISTRATION**  
**ROCKTON WORLD'S FAIR**

Exhibitor Name: \_\_\_\_\_ Age: (as of Jan. 1<sup>st</sup>) \_\_\_\_\_  
Phone Number: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_ Postal Code: \_\_\_\_\_

4-H Club: \_\_\_\_\_ County: \_\_\_\_\_  
Club Leader: \_\_\_\_\_ Phone: \_\_\_\_\_  
Leader's Address: \_\_\_\_\_  
\_\_\_\_\_

**4-H Dairy Exhibitors only:** 4-H Public Speaking Competition - Yes \_\_\_\_\_ No \_\_\_\_\_

**4-H Dairy, Beef or Sheep**

**Showmanship:**

Section: \_\_\_\_\_ Class: \_\_\_\_\_

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**Interbreed Type / Conformation:**

Section: \_\_\_\_\_ Class: \_\_\_\_\_

Entry Name: \_\_\_\_\_

Breed: \_\_\_\_\_

Registration #: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Name of Sire: \_\_\_\_\_

**Group of 4:** (entry by Club Leader only)

Section: \_\_\_\_\_ Class: \_\_\_\_\_

**Herdsmen:** (entry by Club Leader only)

Section: \_\_\_\_\_ Class: \_\_\_\_\_

**Dated:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

- Notes: 1. Exhibitors to supply their own Straw.  
2. Incomplete or late entries are not accepted.

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Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_ Postal Code: \_\_\_\_\_

4-H Club: \_\_\_\_\_ County: \_\_\_\_\_

Club Leader: \_\_\_\_\_ Phone: \_\_\_\_\_

Leader's Address: \_\_\_\_\_

\_\_\_\_\_

### 4-H Poultry, Waterfowl, Rabbit & Cavy Show

#### **Section 58 – Poultry & Waterfowl**

1. More than 2 years showing \_\_\_\_\_
2. Second year showing \_\_\_\_\_
3. First year showing \_\_\_\_\_

#### **Section 59 – Rabbits & Cavy**

1. More than 2 years showing \_\_\_\_\_
2. Second year showing \_\_\_\_\_
3. First year showing \_\_\_\_\_

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**Dated:** \_\_\_\_\_ **Signature:** \_\_\_\_\_